

P. V. PAGE & CO.

CHARTERED ACCOUNTANTS

201, SARDAR GRIHA, 198, L. T. MARG, MUMBAI - 400 002 ● GSTIN: 27AAJFP2709A1ZK TEL: +91 - 22 - 22060286 / 22092527 / 24226465 ● E-MAIL: admin@pvpc.in ● WEBSITE: www.pvpc.in

Report of an auditor relating to accounts audited under sub-section 33 & 34 and rule 19 of the Bombay

Registration No.

For the year ending

:- F-24775 (Pune)

Name of the Public Trust

:- MAHARASHTRA STATE INSTITUTE OF HOTEL MANAGEMENT

& CATERING TECHNOLOGIES & RESEARCH SOCIETY, PUNE

:- 31st March 2023

| (a) Whether accounts are mentioned egularly and in accordance with the provisions of the Act and the Rules : | |
|--|------|
| (b) Whether receipts and disburesments are properly and correctly shown in the accounts date of audit were in agreement with the accounts : | YES |
| audit were in agreement with the accounts | YES |
| by the auditor were produced before him. | YES |
| changes therein are communicated from time to the regional office, and the defects | YES |
| before him did so & furnished the personal jefs or required by the auditor to appear | YES |
| other than the object or purpose of the Trust were applied for any object or purpose | YES |
| (ii) the amounts of outstanding for more than one area. | NO |
| Rs. 5000/- | NA |
| (j) Whether any money of the public trust has been invested contary to provisions of Section 35; (k) Alienations, if any, of the immovable property contrary to provisions of Section 35; | NA |
| have come to the notice of the auditor. | NO |
| (I) All cases of irregular, illegal or improper exponditure as 6.11 | NO |
| thereof, and whether such expenditure, failure, omission, loss or waste or money or other property consequence of breach of trust or misapplication or any other misconduct on the part of the trustees or any other person while in the management of the trust: | NA |
| | NO |
| | YES |
| | YES |
| (q) Whether any of the trustees has any interest in the investment of the trustees has any interest in the investment of the trustees has a debter as a debter of the trustees is a debter of the trustees in a debter of the trus | YES. |
| | NO |
| been duly complied with by the trustees during the accounts of the previous year have | NO |
| (t) Any special matter which the auditor may think fit or necessary to bring to the notice of the Deputy or Assistant Charity Commissioner. | NO |
| 87 | NO |

For M/s P. V. Page & Con AGE

CA. Chitkala Kulkarni (Partner)

Mem No. - 116678 FRN.: 0107243W

Date: 28-08-2023

UDIN: 23116678BGYVAS2787

DACTON

SCHEDULE VIII [Vide rule 17 (1) }

Name & Registration No. Of Public Turst:

MAHARASHTRA STATE INSTITUTE OF HOTEL MANAGEMENT & CATERING TECHNOLOGY & RESEARCH SOCIETY

Balarice sheet as at 31/03/2023

(Redg. No. F - 24775)

| Fund & Liablities | Rs. | PROPERTY & ASSETS | RS. | RS. |
|---|---|---|-----------|-------------|
| Trust Fund or Corpus | | Immovable Property | | |
| | | (Suitable classified giving mode of | | |
| Balance As per Last Balance | 1,83,07,889 | | 84,17,081 | |
| Sheets adjustment during the year (given | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Addittion or deduction (Including | 22,782 | |
| details) | | those for Depreciation) if any during | ==,, == | |
| | | the year | -8.43.571 | 75,96,292 |
| Other earmarked funds | | | | |
| (Created under the provision of the trust deed | | Investment | | |
| or scheme or out of the income) | | (As per Schedule "C") | | 6,36,27,000 |
| Depreciation Fund | | (Suitable classified mode of valuation | | |
| Sinking Fund | |).* | | |
| Reserve Fund | | Furniture & Fixture | | |
| Any Other Fund | | Balance As per Last Balance sheet | 73,56,666 | |
| | | Addittion or deduction (Including | 17,979 | |
| Loans Secured or Unsecured | | those for Depreciation) if any during | | |
| Trustee | | the year | -8,86,968 | 64,87,677 |
| From Other | | | 8- | |
| | | Loans (Secured or Unsecured) | | |
| Liabilities | | Good / Doubtful | | |
| For Expenditure | 78,05,100 | Loans Scholarship | | |
| For Advances For Rent or Other Deposits | | Other Loans | | |
| For Sundry Credit balances | 21 56 152 | A dun a co | | |
| Tot Sundry Credit balances | 31,36,133 | Advance To Trustee | | |
| Income & Expenditure Account | | To Employees Sheet | | |
| Balance as per Last Balance | 3,28,63,000 | | 1 1 2 2 3 | |
| Surplus/Deficit Accumulation For Earlier Year | 75,86,568 | TO EDITIFICI | 1 4 4 | |
| Less: Appropriations if any | | To Contractor | | |
| Add / Less : Surplus or deficit | | To Other | | 2,19,207 |
| As per Income & Expenditure account | 1,03,53,811 | | | |
| | | Income Outstanding | | |
| | | Rent | | |
| | | Interest | | 4,40,351 |
| | | Other Income | | |
| and the second second | | Cash & bank Balance | | |
| | | (As per Schedule "B") | | 17,01,992 |
| | | (a) In current account and fixed | | 1,,01,552 |
| | | deposit account with (give name of | | |
| | | bank and state in whose name the | 100 | |
| | | account stands) | | |
| | | (b) With the Trustee (give Name) | | |
| | | (c) With the manager (give Name) | | |
| Total (Rs) | 8,00,72,520 | Total (Rs) | | 8,00,72,520 |

For, P. V. Page & Co.

Chartered Accountant

FRN-107243W MEM NO. 116678

CA Chitkala Kulkarni (Partner)

Membership No. 116678 FRN : 0107243W

FRN.: 0107243W Date: 28-08-2023 For Principal

Maharashtra State Institute of Hotel Management & Catering Technology

PRINCIPAL (BHMCT)

Maharashtra State Institute of
Hotel Management & Catering Technology
Shivajinagar, Pune-411016.

Name of the Public Trust: MAHARASHTRA STATE INSTITUTE OF HOTEL MANAGEMENT & CATERING TECHNOLOGIES & RESEARCH SOCIETY, PUNE

GROUPING TO ACCOUNTS IN BALANCE SHEET AS AT 31st MARCH 2023

SCHEDULE 'A'

| (i) Liability | As on | As on |
|--|---------------------|-----------------------|
| (III Elastary | 31st March 2023 | 31st March 2022 |
| Duties & Taxes | 8,95,000 | 20,067 |
| Provisions Scholarship | 9,25,942 | 12,01,387 |
| University Pune (Cap) Outstanding Liablility | 82,717 78,05,100 | 22,717 1,39,00,708 |
| Caution Money Received Food Festival | 87,900 | 87,820 10,000 |
| Outstanding Salary Security Deposits | 9,59,587 | |
| Eligibility Fee | 21,540 -35,796 | |
| Prorata University Exam Fee Payable | 1,31,263 | 4 72 42 (00 |
| Total | 1,09,61,253 | 1,52,42,699 |

SCHEDULE 'B'

| CASH AND BANK BALANCES | As on 31st March 2023 | As on 31st March 2022 |
|---|--------------------------|--------------------------|
| A) <u>Balances with Banks</u> B) <u>Cash Balances</u> | 16,58,141 43,851 | 7,04,699 1,35,167 |
| multiple than to consider the second | 17,01,992 | 8,39,866 |

SCHEDULE 'C'

| (i) Investment | As on 31st March 2023 | As on 31st March 2022 |
|----------------|--------------------------|--------------------------|
| Fixed Deposits | 6,36,27,000 | 5,78,62,000 |
| Total | 6,36,27,000 | 5,78,62,000 |

SCHEDULE 'D'

| (i) Advance and Deposits | As on | As on |
|-----------------------------|-----------------|-----------------|
| III Advance and Deposits | 31st March 2023 | 31st March 2022 |
| Interest Receivable | 4,40,351 | 1,053 |
| TDS 10% 21-22 | 16,000 | |
| Airforce TDS For FY 2022-23 | 7,500 | |
| MTDCL TDS For FY 2022-23 | 6,825 | |
| FD TDS For FY 2022-23 | 1,88,882 | *** |
| Total | 6,59,558 | 1,953 |

(BHMCT) Maharashtra State Institute of Hotel Management & Catering Technology Shivajinagar, Pune-411016

SCHEDULE 'E'

| Establishment Expenses | For the year ended 31st March 2023 | For the year ended 31st March 2022 |
|--|---|--|
| Salary Visiting Salary EFP (Admin Charges) EPF (Employers Contribution) Degree Remuneration Staff Workshot / Seminar Daily Wages | 1,45,01,579 20,15,400 13,500 3,37,501 48,000 8,41,950 1,77,57,930 | 1,13,18,820 18,39,100 13,856 3,46,396 |

SCHEDULE 'F'

| Expenditure on Object of the Trust | For the year ended 31st March 2023 | For the year ended 31st March 2022 |
|------------------------------------|---------------------------------------|--|
| Advertisment Expenditure | 45,872 | 19,017 |
| Affiliation Fee | 1,05,000 | 92,000 |
| Bank Charges | 8,780 | 8,058 |
| Competition Charges | 11,200 | |
| | 2,14,886 | 16,996 |
| Repairs & Maintenance | 5,26,875 | 19,09,791 |
| Electricity Expenditure | | |
| Eligiblity Fcc | 2,16,033 | 4,000 |
| Fuel & Gas | 1,03,615 | 1,39,788 |
| Office Expenses | | 52,624 |
| Kitchen Gas Expenditure | 13,31,906 | 2,86,006 |
| Material Supply | | 55,711 |
| MHMCT Exam Expenditure | 6,937 | 1,013 |
| Postage | 86,752 | |
| Printing Charges | 48,791 | 1,01,618 |
| Professional Fees | 17,411 | 7,280 |
| Refreshment Expenditure | | |
| Telephone Expenditure | 48,385 | |
| Travelling Expenditure | 1,54,562 | 62,700 |
| Tree Plantation Expenditure | | |
| University Exam Expenditure | | |
| Water Charges | 4,50,000 | A CONTRACTOR OF THE PARTY OF TH |
| Guest Lecture | 29,900 | |
| Property Tax | | 14,06,886 |
| Admission Regulation Authority | 40,000 | |
| Pest Control Charges | 88,750 | |
| FRA Process fee | 10,000 | |
| Security Charges | 5,69,411 | 11,06,017 |
| Meeting Charges | 8,000 | |
| wiceing charges | 41,23,066 | 54,09,545 |

PRINCIPAL
(BHMCT)
Maharashtra State Institute of
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Shivaiinagar, Pune-411016

SCHEDULE 'I'

| Fees (Recovered) | For the year ended 31st March 2023 | For the year ended 31st March 2022 |
|---|---------------------------------------|------------------------------------|
| Development Fee Tution Fee MHMCT Exam Fees University Exam Fee Admission Form Fee | 34,69,558 2,71,39,116 10,801 | 2,60,25,122 72,215 28,795 |
| E Tender Process (Tender Form Fee) Total | 7,000 3,06,26,475 | 2,61,26,132 |

SCHEDULE 'J'

| Sundry Receipts | For the year ended 31st March 2023 | For the year ended 31st March 2022 |
|---------------------------------------|---------------------------------------|---------------------------------------|
| Bonafide Charges | 3,240 | 4,310 |
| _ | 6,000 | 2,900 |
| Lunch Charges | 5,915 | 125 |
| SCA Charges | 43,238 | 10,607 |
| Misc Income | 2,000 | 1,000 |
| Other Income (Admission Cancillation) | 3,79,316 | 2,38,200 |
| Short Course | | 22,393 |
| University Prorata Received | 45,000 | |
| Food Festival | 4,84,709 | 2,79,535 |
| Total | 4,04,707 | 2,7,000 |



PRINCIPAL
(BHMCT)
Maharashtra State Institute of
Hotel Management & Catering Technology
Shivaiinagar, Pune-411016

Register No. F - 24775 (Pune)

Name of Public Trust : -

MAHARASHTRA STATE INSTITUTE OF HOTEL MANAGEMENT & CATERING TECHNOLOGIES & RESEARCH SOCIETY, PUNE

INCOME & EXPENDITURE account for the year ended on 31-03-2023

| | Rs. | Income | Rs. |
|--|-------------------------|--|-----------------------|
| Expenditure | | Income | |
| O Expenditure in respect of Properties As per Schedule "E") Lates, Taxes and Cesses Lepair and Maintainance Lepair and Mainta | 1 77 57 930 | By Rent (Accrued)* (Realised) By Interest • (Accrued)* (Realised) On Securities On Loans | 4,40,351 26,09,571 |
| | | | |
| To Remuneration (In the case of Math) to the head of the math, including his household expenditure, if any. To Legal Expenditure To Audit Fees To Contribution of Fees To Amount written off (a) Bad Debts (b) Loan Scholarship (c) Irrecoverable Rents. | 2,04,258 | On Bank Account By Dividend By Donations in cash or Kind By Grant By Income from Other Sources (In Details as far as possible) Fees Received | 8,498 3,06,26,475 |
| (d) Other Items To Miscellaneous Expenditure To Depreciation | 17,30,539 | (As per Sechdule "I") Fine | |
| To Amount transfered to Reserve or specific fund To Expenditure on object of Trust - (As per Schedule "F") | | Labour Welfare fund received Library Charges Miscellaneous Receipts (As per Sechdule "J") | 4,84,70 |
| (a) Religious (b) Educational (c) Medical Relief (d) Relief of Poverty (e) Other Charitable Object | 41,23,066 1,03,53,81 | | |
| To Surplus Carried over to Balance sheet | 1,03,30,01 | | 2 44 60 66 |
| Total | 3,41,69,60 | 1 Total | 3,41,69,60 |

For, P. V. Page & Co. Chartered Accountant o AGE

Chartered Accounted

CA Chitkala Kulkarni PED ACCO

(Partner) Membership No. 116678

FRN.: 0107243W Date: 28-08-2023 For Principal

Maharashtra State Institute of Hotel Management &

Catering Technology

PRINCIPAL (BHMCT)

Maharashtra State Institute of
Hotel Management & Catering Technology
Shivajinagar, Pune-411016

SCHEDULE IX - C

Statement of Income of Public Trust liable to contribution for the year ending on 31/03/2023

Name & Registration No. Of Public Turst: MAHARASHTRA STATE INSTITUTE OF HOTEL MANAGEMENT & CATERING TECHNOLOGY & RESEARCH SOCIETY - Redg, No. F - 24775

| | Income as shown in Income and Expenditure Account (| 3,41,69,604 |
|-----|---|-------------|
| 1 | Schedule IX) | 3,7.1,7.5 |
| 2 | Income not chargeble to contribution under section 58 and rule No. 32 | |
| | (I) Donation received from other public trust and Dharmadas | |
| - | (II) Grants received from Government and Local authorities | |
| ŢШ. | (iii) Interest on sinking and depreciation fund | |
| | (iv) Amount spent for the purpose of secular education | 2,38,15,793 |
| | (v) Amount spent on purpose of medical relief | |
| | (vi) Amount spent for the purpose of verterinary treatment of animal | |
| | (vii) Expenditure incurred from donation for tax relief of distress cause of scarcity, drought, flood, fire or other natural calamity | |
| | (viii) Deduction out of income for lands used for agriculture purpose (a) Land Revenue and Local Fund Cess (b) Rent Payable to Superior Landlord (c) Cost of Production if land are cultivated by Turst | |
| | (ix) Deductions out ofincome from lands used for non-agricultural purposes | |
| | (a) Assessment, cesses and other Government or municipal tares. | |
| | (b) Ground rent payable to the superior landlord. | |
| | (c) Insurance premia | |
| - | (d) Repair at 10 per cent of gross rent of buildings. | |
| 1 | (e) Cost ofcollection at 4 per cent of gross rent of buildings let out. | |
| | (x) Cost of collection of income or receipt from a securities, stocks, etc. at one per cent of such income | |
| | (xi) Deductions on account of repairs in respect of buildings not rented and yielding no income. At 10 per cent of the estimated gross annual rent | |
| | Gross Annual Income Chargable to Contribution | 1,03,53,811 |
| | Amount of Contribution computed at the rate fixed under the sub- | - |

1. The Trust follows Hybrid accounting method to prepare its financial statements. Revenue is recognized when received, except for interest on fixed deposits. Interest on fixed deposits is recognized on accrual basis. As accounting followed by the Trust is mix of cash and accrual system certain expenditure /accounting of assets which pertains to a prior period is booked in the current period. Explanation offered by the officer bearers is that this is a regular feature as bills are passed late due to non-availability of concerned authority and hence the bill is accounted in a Financial Year other than the one to which the third-party invoice pertains.

section (1) of section 58 and payable.

2. The Object Of The Trust is mainly for welfare of scheduled caste, scheduled Tribe etc. Thus the contribution is exempt under Sec. 58(2) of the Bombay Public Trust Act , 1950

For, P. V. Pag Chartered Ac.

CA Chitkala Kulkarni (Partner)

Membership No. 116678 FRN.: 0107243W Date: 28-08-2023 For Principal

Maharashtra State Institute of Hotel Management &

Catering Technology

PRINCIPAL (BHMCT)

Maharashtra State Institute of
Hotel Management & Catering Technology
Shivajinagar, Pune-411016

Schedule D Fixed Assets Details

| | | | Fixed As | ssets Details | • | | | |
|-----------------------------|-------|--|----------------------------|-------------------------|--------------|---|---------------------------|-------------------------------|
| Assets | | Opening WDV 01/04/2022 | Addition before Sept | Addittion After Sept | Delet ion | Gross WDV 31/03/2023 | Depreciation for the year | Net Value As on 31/03/2023 |
| Virginia India Canada | | 01/04/2022 | 9091 | | | | | 50.04.052 |
| uilding lab Equip, | 10% | 58,01,170 | | * | | 58,01,170 | 5,80,117 | 52,21,053 |
| urniture & dead stock | 10% | 24,97,581 | 14,470 | 8,312 | | 25,20,363 | 2,51,621 | 22,68,742 |
| itchen Equipment | 10.70 | 2 1,011,091 | | | | | | |
| ousekeeping Lab | 10% | 1,14,340 | - | | | 1,14,340 | 11,434 | 1,02,906 |
| quipment | 10% | 3,990 | | - | | 3,990 | 399 | 3,591 |
| akery Lab Equipment | 1070 | 0,000 | | | | F | | 0.00.000 |
| urniture & Fixture | 10% | 2,32,321 | - | - | | 2,32,321 | 23,232 | 2,09,089 |
| ir Conditioner | 10% | 2,29,639 | - | - | | 2,29,639 | 22,964 | 2,06,675 |
| ar Counter | 10% | 48,109 | 74 | - | | 48,109 | 4,811 | 43,298 |
| Canteen Table | 10% | 42,742 | - | - | | 42,742 | 4,274 | 38,468 |
| llassroom Platform | 10% | 78,223 | | - | | 78,223 | 7,822 | 70,401 |
| Classroom White Board | 10% | 86,500 | | 1- | | 86,500 | 8,650 | 77,850 |
| Collapsible Gate with Grill | 10% | 80,755 | | - | | 80,755 | 8,076 | 72,679 |
| Gas Bank Cage | 10% | 2,28,728 | | | | 2,28,728 | 22,873 | 2,05,855 |
| ong Table | 1070 | 2,20,720 | | | | | | |
| Notice Board & Wooden | 100/ | AE AAE | | | | 45,445 | 4,545 | 40,900 |
| News Paper Display Rack | 10% | 45,445 | | - | | 22,366 | | 20,129 |
| Powder Coated Sofa | 10% | 22,366 | - | | | 23,656 | 2,366 | 21,290 |
| Report Display Rack | 10% | 23,656 | - | | 1 2 | 45,196 | | 40,676 |
| S S Utility Trolly | 10% | 45,196 | | | | 4,00,440 | | 3,60,396 |
| teel Cupboard | 10% | 4,00,440 | - | 1000 | - | 3,33,211 | | 2,99,890 |
| Steel Writing Table | 10% | 3,33,211 | - | | - | 35,174 | | 31,657 |
| Stool | 10% | 35,174 | | | - | 1,54,850 | | 1,39,365 |
| Student Locker | 10% | 1,54,850 | - | | - | 47,992 | | |
| Teacher Desk | 10% | 47,992 | - | - | - | 56,507 | | |
| Water Cooler | 10% | 56,507 | - | - | - | 51,030 | 27 - 27 0 (0.49) | |
| Wooden Book Shelf | 10% | 51,030 | - | 5.00 | 0 | 23,33,588 | | |
| Furniture & Fixture | 10% | 23,24,189 | | 5,00 | 0 - | 6,16,869 | | |
| Bench | 10% | 6,16,869 | | - | - | 4,56,322 | | |
| Chairs | 10% | 4,56,322 | | - | | 1,31,96 | | |
| Refrigerator | 10% | 1,31,968 | | - | | 43,69 | | A CONTRACTOR OF STREET |
| Side Board | 10% | | _ | - | | 1,62,92 | | |
| Steel Book Case | 10% | | | - | | 1,00,94 | 207 | |
| Classroom Green Board | 10% | | | | | TOWARD CONTRACTOR OF THE PARTY | | |
| Classroom Black Board | 10% | 4,698 | 3 | - | | 4,69 | 9 | |
| Camera | 10% | 1,887 | | - | | 1,88 | | |
| Music System | 10% | 1,883 | 3 | - | | | | |
| Pedstal Fan | 10% | | - | - | | 4,94 | | 5. 2 0/4 |
| Air Cooler | 10% | | 3 | - | | 3,83 | W. | |
| Books & Periodicals | 40% | | 8,58 | 30 - | | 2,40,37 | -11. | 2004 |
| Name Sign Board | 10% | | 3 - | - | | 46,07 | | |
| Chain Link Compound | 10% | | | - | | 93,16 | | |
| Electricity Installation | 15% | | 3 - | - | | 4,92,61 | | |
| | 15% | | | | | 2,63,14 | | |
| Generator Computer | 40% | The state of the s | | - | | 6,05 | | |
| LED TV | 40% | | | | | | | 8 |
| | 40% | 27.0 | - | | | | | |
| Xerox Machine | 409 | And the second s | - | | | - | 10 27 | 20.0 |
| Printer | 40% | TOTAL CONTRACT | 9 - | | | 48,19 | | 100 |
| Digital Classroom | 40% | | | | | 27,5 | | The Carlottee |
| EPABEX | 40% | | | | | 50,9 | 08 20,36 | |
| Lan & Networking | 40% | 1,57,73,74 | | 49 13,3 | | 1,58,14,5 | 08 17,30,5 | 39 1,40,83,9 |

For, P. V. Page & Co. Chartered Accountant AGE

CA Chitkala Kulkarni (Partner) Membership No. 116678

FRN.: 0107243W Date: 28-08-2023 For Principal Maharashtra State Institute of Hotel



Maharashtra State institute of
Hotel Management & Catering Technology
Shivaiinagar, Pune-411016

PROVISIONAL BUDGET FOR FINANCIAL YEAR 2022 23, MSIHMCT PUNE (DEGREE)

| -ROVISIONAL BODGETT | | The second secon | SESSION OF THE PARTY. | |
|---|--|--|--|---|
| Receipt | Budgeted Estimates 2022-23 (Amount in Rs.) | Payment | Budgeted Estimates 2022- 23 (Amount in Rs.) | Remarks |
| 1st Year * 120 Students @ Rs. 84,000/- Per Student | 10080000 | Salaries 750000°12 month | 9000000 | For regular faculty/staff |
| 2nd Year * 120 @ Rs. 84,000/- Per Student | 10080000 | Proposed Additional Faculty and Librairan (Asso. Prof 05 Nos) 128048X3X12 month) (Assit. Prof 05 Nos) 60192X5X12 month). (Contract faculty- 30000X8X12 month) - 8 No. (Librarian - 01 Nos) 40000X12 month) | 11581248 | Proposed faculty & Librarian to be recruited as per AICTE APH 22-23. The faculty requirment shows as 25. Present regular faculty strength is 8. |
| 3rd Year * 120 @ Rs. 76,000/- | 9120000 | Proposed D A for existing faculty | 2000000 | Subject to approval as discussed in the CDC committee meeting on 21/04/2022 |
| 4th Year * 60 @ Rs. 76,000/- Per Student | 4560000 | Outsourcing agency Charges - 170000*12 month (11 post sanctioned currently 8 employed) | 2040000 | For Manpower requirement (Lab Asst., Lab. Attndnt, Store Keeper etc) as per approval of first BOG meeting held in June 19 |
| 1st Year MHMCT *10 @ Rs. 84,000/- Per Student | 840000 | Security - 103720*12 month | 1244640 | |
| 2nd Year MHMCT * 7 @ Rs. 84,000/- Per Student | 588000 | Visiting faculty remuneration | 500000 | Amount mentioned is subject to additional faculty being recruited after approval from Governing Body |
| | 35268000 | | - 26365888 | |
| | 100000000000000000000000000000000000000 | Non Salary Expenses | P. A. E. E. A. 基础 | |
| | | Electricity Bill | 2000000 | |
| | | Water/ PMC Charges | 200000 | |
| | | Property Tax(Previous Rs. 33lakh + 15lakh Current) | 6213423 | Previous arrears (for 3 years) Rs. 4806538 + Current years tax Rs. 1406885 |
| | | Fuel / Gas | 370000 | Rs.46000/- per month for 20 cylinders |
| Scholarship / Freeship | | Other exp. (MHMCT Exam., University Exam, Seminar Workshop, Competition, Transport, etc.) | 535000 | |
| * Receivable Scholarship from DBT up to 2020-21 | 11686778 | Pest Control Charges 12800*12 month | 153600 | |
| | | Office exp. (Printer Toner, Anti virus, Web site, Software etc.) | 200000 | |
| | | Telephone / Postage / Internet | 60000 | |
| * Pending Scholarship up to | 4893940 | Advertisement | 25000 | |
| and the state of the state of the | 16580718 | | | |

| Receipt | Estimates 2022-23 (Amount in Rs.) | ₹ aymenţ | Budgeted Estimates 2022 23 (Amount in Rs.) | . Remarks | |
|-----------------------|--|--------------------------------------|---|--|--|
| Other Income | | Printing & Stationery | 60000 | | |
| Short Course | 500000 | Professional Charges/ Audit Fee | 270000 | | |
| Interest (FD) | 2500000 | Affilation Fee | 100000 | | |
| Misc. Receipt | 50000 | EPF | 500000 | * Includes EPF of present staff and proposed new additional staff | |
| | 3050000 | Fee & Admission Regulating Authority | 60000 | | |
| | eri ipi wan sila | Repairs | 50000 | Water Pumps, Lab Equipments etc | |
| Misc. Receipt details | | AMC | 1200000 | | |
| Bonafide | | | 11997023 | The state of the s | |
| SCA | 600000000000000000000000000000000000000 | Material Costs | | | |
| Admision Cancelled | | Material & Supply | 3000000 | * List attached (Annexure 2) | |
| | | | | | |
| | | Library - Books & Periodicals | 200000 | | |
| | | Furniture & Fixture | | Proposed purchases are for increased intake | |
| | | Computer | * | | |
| | | Lab Equitments | 5000000 | | |
| | | | / 3200000 | | |
| | | Depreciation | 3000000 | | |
| | | Total Expenditure | 44562911 | | |
| | | | 11 A 10 TO A 10 TO | | |
| Total | 38318000 | Grand Total | 44562911 | | |

| Not included in Total Income | 16580718 |
|---|----------|
| * Pending Scholarship up to 2017-18 from Samajkalyan | 4893940 |
| * Receivable Scholarship from DBT up to 2020-21 | 11686778 |



As per G. R. dated 12th April 2022 we are proposing to recruit 50% regular staff. And remaining on contract if approved by Govern

Figures of 21-22 are much lesser as classes were conducted online, hence no practical were conducted and other expenses were also reduced

Budgeted total expenditute is more as it is includes arears of property tax Rs 4806538 and proposed increase in faculty

Budgeted total income does not include amount receivable from scholarships which is Rs. 16580718/-

If included budgeted income will be Rs.54898718/-

Audit for F.Y. 2021-2022 not started , hence figures on based on institute record.

Amoodhai

PRINCIPAL
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